

St. Matthias

ST. MATTHIAS CATHOLIC CHURCH

1685 Cordilleras Road
Redwood City, CA 94062

Parish Phone (650) 366-9544

Preschool Phone (650) 367-1320

Website: www.stmatthiasparish.org

Email: info@stmatthiasparish.org

St. Matthias Mass Schedule

Saturday 5:00 pm (Indoors)*

Sunday 9:45 am (Outdoors)

St. Charles Mass Schedule

Monday-Saturday 5:00 pm*

Sunday 8:30 am*, 11:00 am & 5:00 pm

*Live streamed Masses. See details inside.

St. Matthias Reconciliation

By appointment, call the parish office.

St. Charles Reconciliation

Saturday 3:30 pm

First Communion and Confirmation

Email Sabrina Harper for information.

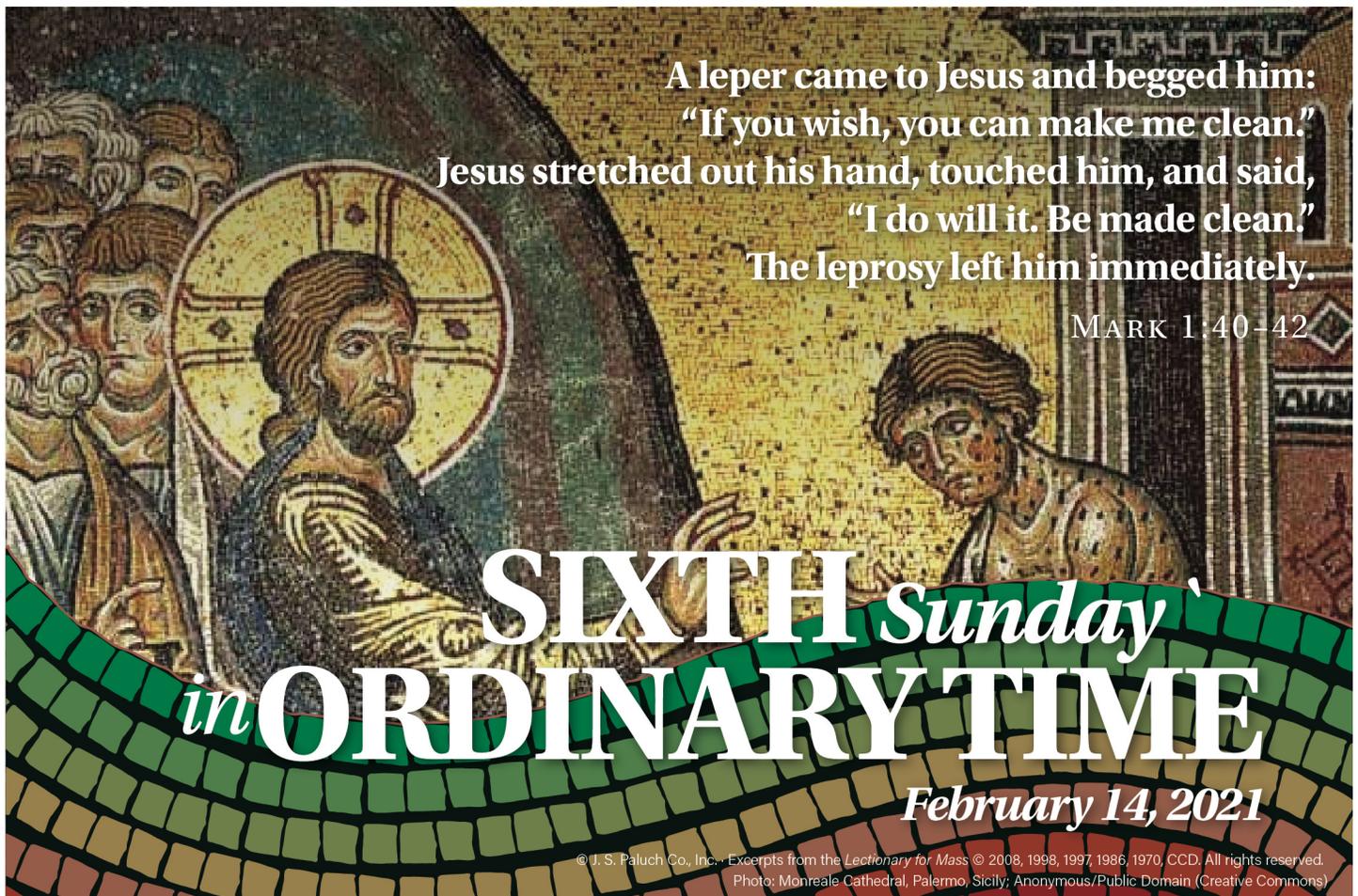
Baptism

Email Deacon Rich Foley for information.

Marriage

Email Deacon Rich Foley for information.

See Staff Directory inside for contact information.

A mosaic depicting Jesus Christ with a halo, reaching out to touch a leper who is kneeling and looking down. A crowd of people is visible in the background. The scene is set within a stone archway.

A leper came to Jesus and begged him:
"If you wish, you can make me clean."
Jesus stretched out his hand, touched him, and said,
"I do will it. Be made clean."
The leprosy left him immediately.

MARK 1:40-42

SIXTH Sunday
in **ORDINARY TIME**
February 14, 2021

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Mass Times — Saturday 5:00pm & Sunday 9:45am

Gloria

Glory to God in the highest;
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory. Lord God, heavenly King, O God,
almighty Father.

Lord God, Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have
mercy on us; you take away the sins of the
world, receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are
the Lord. You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of God
the Father. Amen.

Reading I

Lv 13:1-2, 44-46

The LORD said to Moses and Aaron,
"If someone has on his skin a scab or pustule
or blotch which appears to be the sore of
leprosy, he shall be brought to Aaron, the
priest, or to one of the priests among his
descendants.
If the man is leprous and unclean,
the priest shall declare him unclean
by reason of the sore on his head.
"The one who bears the sore of leprosy
shall keep his garments rent and his head bare,
and shall muffle his beard;
he shall cry out, 'Unclean, unclean!'
As long as the sore is on him he shall declare
himself unclean, since he is in fact unclean.
He shall dwell apart, making his abode outside
the camp."

Responsorial Psalm

Ps 32:1-2, 5, 11

R. (7) I turn to you, Lord, in time of trouble, and
you fill me with the joy of salvation.

Reading II

1 Cor 10:31—11:1

Brothers and sisters,
Whether you eat or drink, or whatever you do,
do everything for the glory of God.
Avoid giving offense, whether to the Jews or
Greeks or the church of God,
just as I try to please everyone in every way,
not seeking my own benefit but that of the
many, that they may be saved.
Be imitators of me, as I am of Christ.

Alleluia

Lk 7:16

R. Alleluia, alleluia.
A great prophet has arisen in our midst,
God has visited his people.
R. Alleluia, alleluia.

Gospel

Mk 1:40-45

A leper came to Jesus and kneeling down
begged him and said,
"If you wish, you can make me clean."
Moved with pity, he stretched out his hand,
touched him, and said to him,
"I do will it. Be made clean."
The leprosy left him immediately, and he was
made clean.
Then, warning him sternly, he dismissed him at
once. He said to him, "See that you tell no one
anything, but go, show yourself to the priest
and offer for your cleansing what Moses
prescribed;

that will be proof for them.”

The man went away and began to publicize the whole matter.

He spread the report abroad so that it was impossible for Jesus to enter a town openly.

He remained outside in deserted places, and people kept coming to him from everywhere.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the only begotten Son of God. Born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

To Access Live Streamed Masses

St. Matthias and St. Charles are live streaming Masses each week.

CHANGE: Saturday 5:00 pm Mass from inside the Church will be live-streamed on St. Matthias' YouTube page [Live Steams From St. Matthias In Redwood City](#). *Sunday 9:45 am Mass will be celebrated in the Church parking lot, all are welcome to attend.*

Monday-Saturday at 5:00 pm and Sunday at 8:30 am on St. Charles' Facebook page <https://www.facebook.com/StCharlesParishSC/>.

St. Charles' Sunday 8:30 am Mass is celebrated outdoors, all are welcome to attend.

If you wish to attend one of our Outdoor Masses, please bring your own chair, wear a mask and maintain social distance of 6 feet between the members of your household and others.

Please regularly check the "COVID-19 Updates" page of the parish website for updates.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Notice to our Neighbors & Parishioners

Effective Monday, December 21, 2020 the County of San Mateo will have exclusive use of the St. Matthias Rectory parking lot for County vehicles and those with permits only. These restrictions will apply Monday 7:00 am through Saturday 4:00 pm through at least the end of 2022. Please help us comply with this agreement by keeping the lot clear for County vehicles. If you have questions, please contact the St. Matthias Church at (650) 366-9544.

STAFF DIRECTORY

Pastor, Fr. Dave Ghorso
frdave@stmatthiasparish.org
650-366-9544 x 2015

Parochial Vicar, Fr. Samuel Musiimenta
650-366-9544 x 2015

Hospital Chaplain, Fr. Malachi Theophilus

Parish Life Coordinator, Deacon Rich Foley
rich@stmatthiasparish.org
650-366-9544 x 2016

Deacon David Rolandelli
david@stmatthiasparish.org
650-366-9544

Deacon George Salinger

Pastoral Associate, Sabrina Harper
sabrina@stmatthiasparish.org
650-366-9544 x 2021

Parish Administrative Assistant, Lisa Bamford
lisa@stmatthiasparish.org
650-366-9544 x 2010

Bookkeeper, Fran Mylod
fran@stmatthiasparish.org
650-366-9544 x 2011

Music Director, Randall Watts
randall@stmatthiasparish.org
650-366-9544 x 2013

Preschool Director, Rosemary Juarez
rosemary@stmatthiasparish.org

Mass Intentions

Feb 13th at 5:00 pm -
Joey Hizon & Katrina Hizon (+)

Feb 14th at 9:45 am -



Lent Begins - Wednesday, February 17th

6:30 - 7:30 am

St. Charles - Service to be determined

10:00 - 11:00 am

St. Matthias - Drive-in Distribution of Ashes

11:15 am

St. Charles - School Mass - Live-streamed only

5:00 pm

St. Charles - Outdoor Mass - Live-streamed

7:00 pm

St. Matthias - Mass in Church with Distribution of Ashes.

Starting on Ash Wednesday, Stations of the Cross will be installed on the exterior of the Church building for personal prayer. Prayers will be posted.

We pray for those who are ill in our community...

Juleea Ybarra

Roberta Thurston

Josefina Garcia

Barbara Soria

Liz Vugrinecz

Ethan Aronson

Alyssa Beemer

Aurora Genochio

Suzanne Schnaffner

and for those who have recently returned to God's loving embrace...

Katrina Hizon

...that they may be comforted by the loving embrace of Jesus.

Dr. King Revisited An Anti-Racism Series for Lent



St. Matthias' Justice and Charity Commission is organizing an anti-racism series for Lent entitled, "Dr. King Revisited" based on a biblical study guide designed in collaboration with the United States Conference of Catholic Bishops (USCCB) and Christian Churches Together (CCT). Christian Churches Together (CCT), is one of the largest ecumenical organizations in the United States. Formed in 2007, CCT is a fellowship of thirty-six national communions including African American, Catholic, Evangelical, Historic Protestant, Pentecostal and Orthodox. In 2013, CCT released a response, both an affirmation and a commitment, on the 50th Anniversary of Dr. Martin Luther King Jr.'s *Letter from Birmingham Jail*. This series will draw on Dr. King's letter, CCT's response and study guide, and biblical teaching to guide small group discussions aimed at offering opportunities for reflection and dialogue. All materials will be provided in advance.

When: February 22, March 1, 8, 15, 22, 29

Where: Google Meet

Who: All are welcome. Please invite your friends!

Time: 7:00-8:30 pm

Register: For questions or to register, contact the parish office at (650) 366-9544 or email sabrina@stmatthiasparish.org

Moving Through the Loss of a Loved One

Is a focused support group being offered by **St. Pius Grief Ministry**. These sessions are intended for those who would like to participate in a support group focused on progressing through their personal grief journey. The sessions will be held on Tuesdays for 8-weeks beginning Tuesday, February 9th. Specific time and method (in person or via Zoom) will be decided as the group members are determined. For more information or to register, please contact Grief Ministry at 650-361-0655 or griefministry@pius.org

Catholic Charities Center for Immigration Needs Volunteers

Carol Laughlin, Volunteer manager,
415-972-1236 CLaughlin@CatholicCharitiesSF.org.
<https://www.catholiccharitiessf.org/what-we-do/immigration/>

Catholic Social Teaching calls us to welcome the stranger. Catholic Charities Center for Immigration Legal and Support Services invites you to use your talents, skills, compassion and commitment to answer that call and join our Volunteer Corps. We are actively seeking four types of volunteers to help our Center for Immigration staff serve vulnerable migrants in San Francisco, San Mateo and Marin Counties, as described below:

1. Lawyers, in partnership with dedicated staff attorneys, will work with clients in deportation or in guardianship proceedings.
2. Application assistants, under the supervision of expert staff, will prepare DACA and Naturalization applications.

3. Office volunteers will assist with mail sorting and filing, phone calls and other office tasks.
4. The Center is also in need of Spanish-speaking bilingual translators and interpreters.

If you are able to help or desire more information, please contact Carol Laughlin, above.

An Online Gathering of Elders

Sundays, March 7 and 14, 1:00-2:30 pm
 Deacon Chuck McNeil 415-567-7824
deaconchuck@stdominics.org

Women and Men age 65 and older are invited to an online gathering of prayer and discussion on two successive Sundays in March. Topics for discussion include questions such as: How do you define an Elder? What is your legacy? What still needs to be done? Attendees will be invited to share answers during the meeting. For More information or to receive the link please contact Deacon Chuck McNeil, above.

Catholic Cosmologies with Bro. Guy Consolmagno, President of the Vatican Observatory

Saturday Feb. 20. 10-11:30am with Q&A.
 Recording made for ticketholders. \$25.
<https://www.eventbrite.com/e/catholic-cosmologies-br-guy-consolmagno-presof-the-vatican-observatory-tickets-136565710717>

From angels and demons to photons and quarks, we've always been curious about how the universe works. But every cosmology, from materialism to Catholicism, is based on assuming things that we may not even realize we are assuming: things we take on faith. And so our cosmologies can be as fun and quirky as

the people who invented them! We'll look into the stories behind how St. Paul, St. Augustine, Galileo and Kepler and Newton, and on up to Stephen Hawking, have all cast their own peculiar take on the big questions of the universe.

Exploring the Roots & Meaning of Religious Fear with Fr. Ron Rolheiser

Saturday Feb. 27. Two sessions: 10am-12 and 1-3PM. Recording made for ticket holders. \$25.
<https://www.eventbrite.com/e/exploring-the-roots-meaning-of-religious-fear-tickets-136891677693>

Most of us live with too many fears in our lives. And all of us live with religious fears, fears about God, about life, and about our eternal destiny. What kind of fear is healthy in our lives and what kind is unhealthy? From where do our religious fears originate? How do we tell healthy fears from unhealthy ones? This retreat will examine the origins and the complexities of religious fear and, after giving fear its proper dues, will examine some biblical principles which invite us to live with less fear.

St. Matthias Preschool is Now Enrolling 3 to 5 year olds.

Contact Rose Juarez
rosemary@stmatthiasparish.org for enrollment information.

St. Matthias Church is open Monday, Tuesday and Thursday from 10:00 am - 5:00 pm for personal prayer. We ask that you use the provided Clorox wipes to sanitize the areas that you have come in contact with before leaving.

William R. Conklin

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LIFT UP YOUR EYES! Art, Elevation, & the Liturgy - a six part online course with Elizabeth Lev

Taught live online via Zoom on Tuesdays at 7:45 P.M. March 16, March 23, March 30, April 6, April 13, April 20 2021. Recordings will be available to all who register.

This on-line lecture series explores the history of art in the context of the liturgy, specifically works designed to elevate the mind, heart, and spirit during the Mass. The class will study the glittering mosaics in the baptisteries and apses of Ravenna and Rome, the dazzling vaults and stained glass of the Gothic cathedrals, the triumph of linear perspective in Renaissance altarpieces, the majestic, raised altars of the Counter-Reform and the soaring Baroque baldachins. Learning about the construction, style and meaning of these objects, students will see how, over many centuries and in differing forms, art was used to enhance the experience of the Eucharist and evoke the mystery of the sacraments. Following these classes, participants will discover how beauty is an essential force for persuading the faithful during worship to look not down at the distractions of this world, but to raise our eyes and hearts to things divine. This course celebrates the great continuity from Byzantine glitz to Caravaggio's shadows with the aim of sparking a discussion of how to draw the gaze of the faithful upward today. <http://www.sfarch.org/liftupyoureyes>

SAINTS AND SPECIAL OBSERVANCES

Sunday: Sixth Sunday in Ordinary Time; World Marriage Day; Valentine's Day
Monday: Presidents' Day
Tuesday: Mardi Gras; Shrove Tuesday
Wednesday: Ash Wednesday; Fast and Abstinence; Almsgiving
Friday: Abstinence

FEAST OF FAITH

The Gloria (2)

The Gloria is a rejoicing prayer, an exclamation of praise. It begins with the song of the angels at the announcement of the birth of Jesus (Luke 2:14), a heavenly burst of praise for God's loving action in the world. But in the Gloria, the song goes on, leaping, as it were, from height to height, with every kind of praise, blessing, adoration, glory, and thanksgiving.

We begin by thanking and praising God the Father; then we turn our gaze to Christ, the Lamb of God. The paschal mystery of Christ's suffering, death, and resurrection is found here, at the heart of this prayer, which descends to the depths with Christ, but then rises with him to the heavens, where he is seated at the Father's right hand. The Gloria ends with a series of acclamations to Christ, emphasizing over and over that he "alone" is the Holy One, the Lord, the Most High, truly God, with the Father and the Holy Spirit. Our prayer of praise ends where it began, in the "glory of God the Father." The Gloria, with its arc leading us from the glory of God to the suffering of Christ and again to glory, is the pattern of the Mass itself. At the center of all our prayer is the sacrificial love of Christ.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

COMPASSION AND GENEROSITY

Let your heart feel for the afflictions and distress of everyone, and let your hand give in proportion to your purse. —George Washington

HOLY UNION

The union of man and wife is from God.
—St. Augustine