

St. Matthias

ST. MATTHIAS CATHOLIC CHURCH

1685 Cordilleras Road
Redwood City, CA 94062

Parish Phone (650) 366-9544

Preschool Phone (650) 367-1320

Website: www.stmatthiasparish.org

Email: info@stmatthiasparish.org

St. Matthias Mass Schedule

Sunday 9:45 am (Outdoors)*

St. Charles Mass Schedule

Monday-Saturday 5:00 pm*

Sunday 8:30 am*, 11:00 am & 5:00 pm

*Live streamed Masses. See details inside.

St. Matthias Reconciliation

By appointment, call the parish office.

St. Charles Reconciliation

Saturday 3:30 pm

First Communion and Confirmation

Email Sabrina Harper for information.

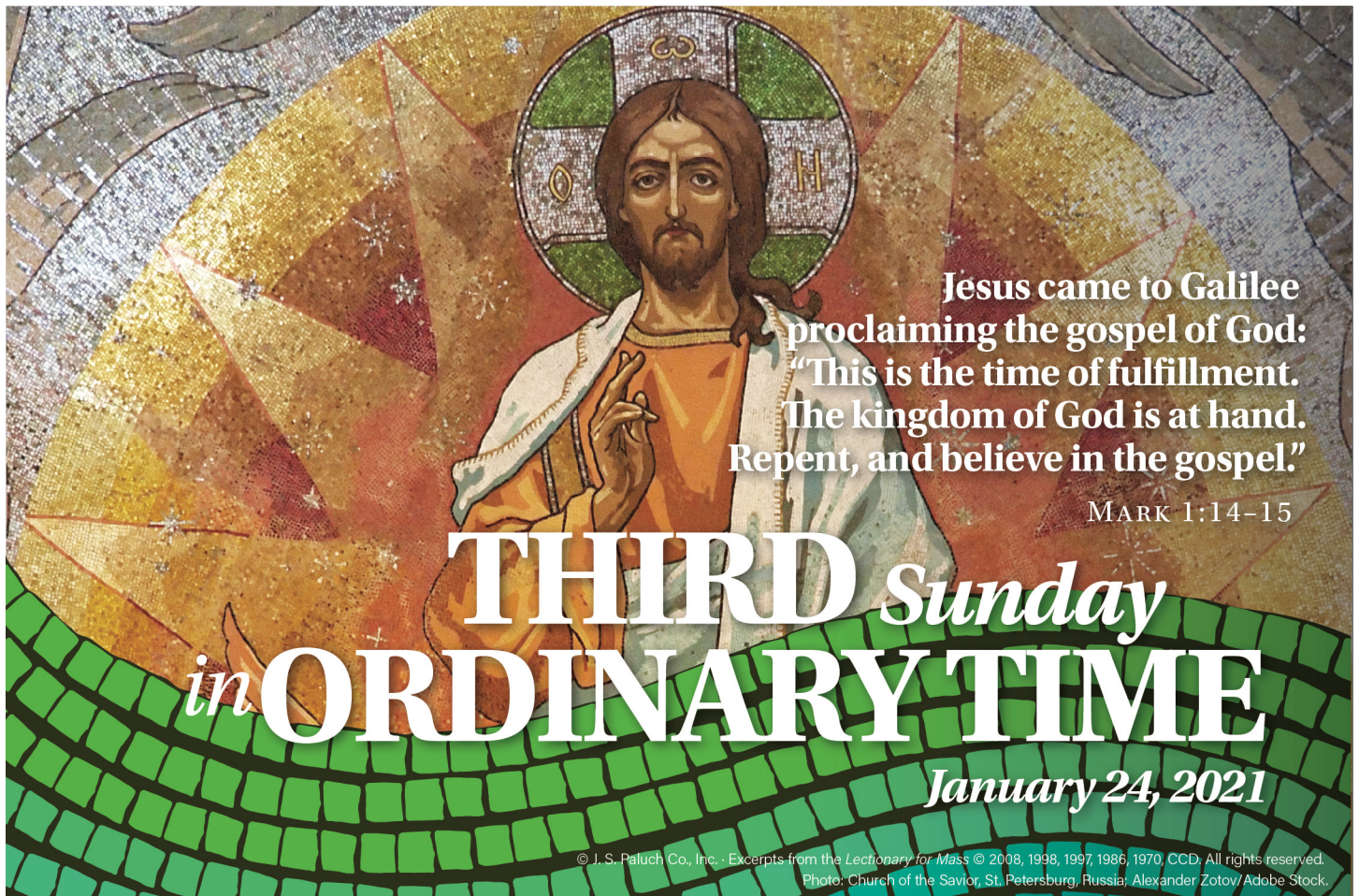
Baptism

Email Deacon Rich Foley for information.

Marriage

Email Deacon Rich Foley for information.

See Staff Directory inside for contact information.



Jesus came to Galilee
proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."
MARK 1:14-15

THIRD Sunday
in **ORDINARY TIME**
January 24, 2021

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Photo: Church of the Savior, St. Petersburg, Russia; Alexander Zotov/Adobe Stock.

Mass Time — Sunday 9:45am

Gloria

Glory to God in the highest;
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory. Lord God, heavenly King, O God,
almighty Father.

Lord God, Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have
mercy on us; you take away the sins of the
world, receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are
the Lord. You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of God
the Father. Amen.

Reading I

Jon 3:1-5, 10

The word of the LORD came to Jonah, saying:
“Set out for the great city of Nineveh,
and announce to it the message that I will tell
you.”

So Jonah made ready and went to Nineveh,
according to the LORD’S bidding.

Now Nineveh was an enormously large city;
it took three days to go through it.

Jonah began his journey through the city,
and had gone but a single day’s walk
announcing,

“Forty days more and Nineveh shall be
destroyed, ”

when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on
sackcloth.

When God saw by their actions how they
turned from their evil way,
he repented of the evil that he had threatened
to do to them;
he did not carry it out.

Responsorial Psalm

Ps 25:4-5, 6-7, 8-9

R. (4a) Teach me your ways, O Lord.

Reading II

1 Cor 7:29-31

I tell you, brothers and sisters, the time is
running out. From now on, let those having
wives act as not having them, those weeping
as not weeping, those rejoicing as not
rejoicing, those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing
away.

Alleluia

Mk 1:15

R. Alleluia, alleluia.

The kingdom of God is at hand.

Repent and believe in the Gospel.

R. Alleluia, alleluia.

Gospel

Mk 1:14-20

After John had been arrested,
Jesus came to Galilee proclaiming the gospel
of God: “This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”
As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting
their nets into the sea; they were fishermen.
Jesus said to them,

“Come after me, and I will make you fishers of men.”

Then they abandoned their nets and followed him.

He walked along a little farther and saw James, the son of Zebedee, and his brother John.

They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only begotten Son of God. Born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

To Access Live Streamed Masses

St. Matthias and St. Charles are live streaming Masses each week.

Sunday 9:45 am on St. Matthias' YouTube page [Live Steams From St. Matthias In Redwood City](#). *Sunday 9:45 am Mass will be celebrated in the Church parking lot.*

Monday-Saturday at 5:00 pm and Sunday at 8:30 am on St. Charles' Facebook page <https://www.facebook.com/StCharlesParishSC/>.

St. Charles' Sunday 8:30 am Mass is celebrated outdoors, all are welcome to attend.

If you wish to attend one of our Outdoor Masses, please bring your own chair, wear a mask and maintain social distance of 6 feet between the members of your household and others.

Please regularly check the "COVID-19 Updates" page of the parish website for updates.

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

St. Matthias Church is open Monday, Tuesday and Thursday from 10:00 am - 5:00 pm for personal prayer. We ask that you use the provided Clorox wipes to sanitize the areas that you have come in contact with before leaving.

STAFF DIRECTORY

Pastor, Fr. Dave Ghorso

frdave@stmatthiasparish.org

650-366-9544 x 2015

Parochial Vicar, Fr. Samuel Musiimenta

650-366-9544 x 2015

Hospital Chaplain, Fr. Malachi Theophilus

Parish Life Coordinator, Deacon Rich Foley

rich@stmatthiasparish.org

650-366-9544 x 2016

Deacon David Rolandelli

david@stmatthiasparish.org

650-366-9544

Deacon George Salinger

Pastoral Associate, Sabrina Harper

sabrina@stmatthiasparish.org

650-366-9544 x 2021

Parish Administrative Assistant, Lisa Bamford

lisa@stmatthiasparish.org

650-366-9544 x 2010

Bookkeeper, Fran Mylod

fran@stmatthiasparish.org

650-366-9544 x 2011

Music Director, Randall Watts

randall@stmatthiasparish.org

650-366-9544 x 2013

Preschool Director, Rosemary Juarez

rosemary@stmatthiasparish.org

650-367-1320

Mass Intentions

Jan 24th — Ludwig Marent (+)

Jan 31st — Bernie Brennan (+)

Notice to our Neighbors & Parishioners

Effective Monday, December 21, 2020 the County of San Mateo will have exclusive use of the St. Matthias Rectory parking lot for County vehicles and those with permits only. These restrictions will apply Monday 7:00 am through Saturday 4:00 pm through at least the end of 2022. Please help us comply with this agreement by keeping the lot clear for County vehicles. If you have questions, please contact the St. Matthias Church. Office at (650) 366-9544.

It's Tax Season!

If you would like a letter detailing your donations for 2020 for tax purposes, please call Lisa at (650) 366-9544 or email her at lisa@stmatthiasparish.org to submit your request.

Second Collection - January 31st

Next weekend's 5th Sunday Second Collection is for the works of our local St. Vincent de Paul Conference.

We pray for those who are ill in our community...

Roberta Thurston

Josefina Garcia

Barbara Soria

Liz Vugrinecz

Ethan Aronson

Alyssa Beemer

Aurora Genochio

Suzanne Schnaffner

and for those who have recently returned to God's loving embrace...

Pedro Moreno

...that they may be comforted by the loving embrace of Jesus.

ZOOM Offerings

GRIEF MINISTRY: Moving Through the Loss of a Loved One

Is a focused support group being offered by St. Pius Grief Ministry. This session is intended for those who would like to participate in a support group focused on progressing through their personal grief journey. The sessions will be held on Tuesdays for 8-weeks beginning Tuesday, February 9th. Specific time and method (in person or via Zoom) will be decided as the group members are determined. For more information or to register, please contact Grief Ministry at 650-361-0655 or griefministry@pius.org

THE CATHOLIC FAITH AND MODERN SCIENCE: Are faith & science at odds? A five part online course with Stephen Barr

Taught live online via Zoom on Tuesdays February 2nd, 9th, 16th, 23rd, March 2nd 7-8:30 (PT - San Francisco) Recordings will be available to all who register.

In these interactive lectures Prof. Barr will show that the widespread idea that faith and science are opposed to each other is based on serious misconceptions about the history of science, about what the Catholic Church teaches, and about what science has actually discovered about the world. In the first lecture, he will show how fundamental Catholic beliefs about God dovetail with the basic assumptions of science. In the second lecture, he will show how the Catholic Church, Catholic clergy, and Catholic lay people powerfully contributed to the founding and development of science. In the third lecture, he will discuss the beginning and creation of the universe from the viewpoint of both Catholic theology and modern cosmology. In the fourth lecture, he will show

that the idea of the human “spiritual soul” is not in conflict with modern science. In the final lecture he will show how the idea of biological evolution is perfectly consistent with a Christian conception of the universe. To learn more visit <http://www.sfarch.org/science> .

LIFT UP YOUR EYES! Art, Elevation, & the Liturgy - a six part online course with Elizabeth Lev

Taught live online via Zoom on Tuesdays at 7:45 P.M. March 16, March 23, March 30, April 6, April 13, April 20 2021. Recordings will be available to all who register.

This on-line lecture series explores the history of art in the context of the liturgy, specifically works designed to elevate the mind, heart, and spirit during the Mass. The class will study the glittering mosaics in the baptisteries and apses of Ravenna and Rome, the dazzling vaults and stained glass of the Gothic cathedrals, the triumph of linear perspective in Renaissance altarpieces, the majestic, raised altars of the Counter-Reform and the soaring Baroque baldachins. Learning about the construction, style and meaning of these objects, students will see how, over many centuries and in differing forms, art was used to enhance the experience of the Eucharist and evoke the mystery of the sacraments. Following these classes, participants will discover how beauty is an essential force for persuading the faithful during worship to look not down at the distractions of this world, but to raise our eyes and hearts to things divine. This course celebrates the great continuity from Byzantine glitz to Caravaggio’s shadows with the aim of sparking a discussion of how to draw the gaze of the faithful upward today. <http://www.sfarch.org/liftupyoureyes>

A Burst of Conscious Light: The Shroud of Turin and Science with Dr. Andrew Silverman

Sunday, Jan. 31. 10-11:30am. Recording made for ticketholders. \$25

<https://www.eventbrite.com/e/a-burst-of-conscious-light-shroud-of-turin-science-dr-andrew-silverman-tickets-136137359507>

Drawing on his work as one of the leading experts on the Shroud of Turin as well as research by scientists from NASA and Los Alamos, he shows how the image on the Shroud could only have been produced by a flash of light as intense as a nuclear explosion—a burst of light that occurred after the body was in the tomb. Integrating extensive scientific research from three seemingly unrelated fields of study—quantum mechanics, near-death experiences, and the Shroud of Turin—Silverman also reveals the pitfalls and perils of artificial intelligence and addresses the fundamentally flawed thinking that underlies it.

Catholic Cosmologies with Bro. Guy Consolmagno, President of the Vatican Observatory

Saturday Feb. 20. 10-11:30am with Q&A. Recording made for ticketholders. \$25.

<https://www.eventbrite.com/e/catholic-cosmologies-br-guy-consolmagno-presof-the-vatican-observatory-tickets-136565710717>

From angels and demons to photons and quarks, we've always been curious about how the universe works. But every cosmology, from materialism to Catholicism, is based on assuming things that we may not even realize we are assuming: things we take on faith. And so our cosmologies can be as fun and quirky as the people who invented them! We'll look into the stories behind how St. Paul, St. Augustine, Galileo and Kepler and Newton, and on up to

Stephen Hawking, have all cast their own peculiar take on the big questions of the universe.

Exploring the Roots & Meaning of Religious Fear with Fr. Ron Rolheiser

Saturday Feb. 27. Two sessions: 10am-12 and 1-3PM. Recording made for ticket holders. \$25.

<https://www.eventbrite.com/e/exploring-the-roots-meaning-of-religious-fear-tickets-136891677693>

Most of us live with too many fears in our lives. And all of us live with religious fears, fears about God, about life, and about our eternal destiny. What kind of fear is healthy in our lives and what kind is unhealthy? From where do our religious fears originate? How do we tell healthy fears from unhealthy ones? This retreat will examine the origins and the complexities of religious fear and, after giving fear its proper dues, will examine some biblical principles which invite us to live with less fear.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday in Ordinary Time

Monday: The Conversion of St. Paul the Apostle

Tuesday: Ss. Timothy and Titus

Wednesday: St. Angela Merici;

Tu B'Shvat (Jewish new year of trees)

begins at sunset

Thursday: St. Thomas Aquinas

**St. Matthias Preschool is
Now Enrolling
3 to 5 year olds.**

Contact Rose Juarez

rosemary@stmatthiasparish.org for
enrollment information.

Third Sunday in Ordinary Time

A New Way, A New World

In the reading from Jonah, God told him to preach repentance to the people of Nineveh. When the whole city repented the very first day, they showed it by wearing sackcloth and fasting from food. Sometimes we might think that way: That repenting means punishing ourselves or feeling sorry. Jesus sees things differently. He preached repentance that was a change of heart, a new way of looking at things, a new way of acting. In the gospel today, we see an example. The first people he calls to be disciples were fisherman. They would have considered their family, their partners, and their boat as the most important things in their lives. You need all of them to be a successful fisherman. One man sitting on a dock with a pole could barely keep himself fed, much less support a family.

Yet the disciples don't even hesitate when called by Jesus. They leave behind their boats, their nets, even their father, to follow Jesus. They don't worry about what they will do, or look back at what they are leaving behind. Now they are fishers of men. Their "repentance" was more than just giving up sins. They were beginning a new life and a new way of looking at the world.

Saint Paul refers to this as a new world. By following Jesus, we put the values of the present world behind us and look forward to a new one. His examples could apply today as much as in his time. Marriages, joy, sadness, buying property are still considered important to worldly people. Paul doesn't expect everyone to stop doing those things. When he talks about not using the world fully, he means not fully engaged in the world, but looking to a better one, where God is more important than any passing pleasure or pain. Is your marriage an example of God's love for your friends and

relatives? When you are rejoicing, do you give thanks to God? When weeping, do you ask for his help? When you are shopping, do you buy what you really need, or what you think will make you happy? Jesus calls us all to this new way of living. With Jesus, we can make a new world.

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FEAST OF FAITH

The Penitential Rite

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God's mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus' feet with the words, "Depart from me, Lord, for I am a sinful man" (Luke 5:8). We are like Peter. The more aware of the Lord's presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional Confiteor or "I confess" to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words Kyrie, eleison; Christe, eleison—Lord, have mercy; Christ, have mercy. This ancient Greek prayer came to the Roman liturgy from the East, and still echoes in many of the litanies of the Eastern Rite Churches. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ.

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